

Ken Mawr United Presbyterian Church

Sunday, June 14, 2020, 10:00 AM

The Worship Service

GATHER IN GOD'S NAME

Prelude & Welcome

Welcome to this time of worship! It is a joy and privilege to welcome you to the sanctuary of Ken Mawr Church this morning. We are happy to announce that on Sunday, June 21, 2020 at 8:00, 9:30 & 11:00 AM our Session is planning to open our church building for in-person worship services. We will continue to offer online Sunday worship at the KMUPC YouTube channel. A description of our plans will be sent to every church member this week and will be posted on the church website at kenmawrchurch.org. Our aim is to convene as safely as possible so that we may care for all of our church family. Blessings in Christ our Lord! -Pastor Karl

Call to Worship

Prayer of Adoration

GIVE PRAISE AND THANKS TO GOD

Hymn of Praise

“Sing a New Song Unto the Lord”

*Sing a new song unto the Lord; let your song be sung from mountains high.
Sing a new song unto the Lord, singing Alleluia.
Yahweh's people dance for joy; O come before the Lord.
And play for him on glad tambourines, and let your trumpet sound
Sing a new song unto the Lord; let your song be sung from mountains high.
Sing a new song unto the Lord, singing Alleluia.
Rise, O children, from your sleep; your Savior now has come.
He has turned your sorrow to joy and filled your soul with song.
Sing a new song unto the Lord; let your song be sung from mountains high.
Sing a new song unto the Lord, singing Alleluia
Glad my soul for I have seen the glory of the Lord.
The trumpet sounds; the dead shall be raised, I know my Savior lives.
Sing a new song unto the Lord; let your song be sung from mountains high.
Sing a new song unto the Lord, singing Alleluia.*

Prayer of Confession

Almighty God, we confess that we are often swept up in the tide of our generation. We have failed in our calling to be your holy people, a people set apart for your divine purpose. We live more in apathy born of frustration than in passion born of hope. We dream more of privilege and benefits than of service and sacrifice. We try to speak in your name without relinquishing our glories, without nourishing our souls, without relying wholly on your grace. Help us to make room in our hearts and lives for you. By your Holy Spirit, forgive us, renew us, and reshape us in your image. Amen.

Assurance of God's Forgiveness

Congregational Response

Glory be to God, Creator, glory be to God, the Son, glory be to God the Spirit, known as Three, yet God the One. As it was in the beginning, it is now and so shall be in a world without an ending, glory through eternity.

Time with the Children (Kids spell Love T-I-M-E)

Prayers of the People & The Lord's Prayer

...Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

Prayer Response

*Lead us Lord, lead us in your righteousness;
Make your way plain for us to see.*

GOD'S WORD READ AND PROCLAIMED

Scripture

Romans 5:1-8

Therefore, since we have been justified through faith, we have peace with God through our Lord Jesus Christ, through whom we have gained access by faith into this grace in which we now stand. And we boast in the hope of the glory of God. Not only so, but we also glory in our sufferings, because we know that suffering produces perseverance; perseverance, character; and character, hope. And hope does not put us to shame, because God's love has been poured out into our hearts through the Holy Spirit, who has been given to us. You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous person, though for a good person someone might possibly dare to die. But God demonstrates his own love for us in this: While we were still sinners, Christ died for us. (NIV)

Sermon

"Too Intelligent?"

Confession of 1967

To be reconciled to God is to be sent into the world as his reconciling community.

This community, the church universal, is entrusted with God's message of reconciliation and shares his labor of healing the enmities which separate all people from God and from each other. Christ has called the church to this mission and given it the gift of the Holy Spirit. The church maintains continuity with the apostles and with Israel by faithful obedience to his call.

The life, death, resurrection, and promised coming of Jesus Christ has set the pattern for the church's mission. His life involves the church in the common life of all people. His service to all people commits the church to work for every form of human well-being. His suffering makes the church sensitive to all the sufferings of humankind so that it sees the face of Christ in the faces of all people in every kind of need. His crucifixion discloses to the church God's judgment on our inhumanity and the awful consequences of our own complicity in injustice.

In the power of the risen Christ and the hope of his coming, the church sees the promise of God's renewal of humanity and of God's victory over all wrong.

GO IN GOD'S NAME

Hymn

“O Master, Let Me Walk with Thee”

*O Master, let me walk with thee in lowly paths of service free;
Tell me thy secret: help me hear the strain of toil, the fret of care.
Help me the slow of heart to move by some clear winning word of love;
Teach me the wayward feet to stay, and guide them in the homeward way.
Teach me thy patience—still with thee, in closer, dearer company,
In work that keeps faith sweet and strong, in trust that triumphs over wrong.
In hope that sends a shining ray far down the future's broadening way,
In peace that only thou canst give, with thee, O Master, let me live.*

Benediction

Thank you for worshiping with us!